

# Strategic Planning Board

## Agenda

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<b>Date:</b>	<b>Wednesday, 3rd March, 2010</b>
<b>Time:</b>	<b>2.00 pm</b>
<b>Venue:</b>	<b>The Capesthorne Room - Town Hall, Macclesfield SK10 1DX</b>

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The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

### **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

1. **Apologies for Absence**

To receive any apologies for absence.

2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any personal and/or prejudicial interests and for Members to declare if they have made a pre-determination in respect of any item on the agenda.

3. **Minutes of the Previous Meeting** (Pages 1 - 6)

To approve the minutes as a correct record.

4. **Public Speaking**

A total period of 5 minutes is allocated for the planning application for Ward Councillors who are not members of the Strategic Planning Board.

A period of 3 minutes is allocated for the planning application for the following individuals/groups:

- Members who are not members of the Strategic Planning Board and are not the Ward Member
- The relevant Town/Parish Council
- Local Representative Group/Civic Society
- Objectors
- Applicants/Supporters

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For any apologies or requests for further information, or to arrange to speak at the meeting

**Contact:** Sarah Baxter  
**Tel:** 01270 686462  
**E-Mail:** Sarah.Baxter@cheshireeast.gov.uk

5. **P09/3535C-Proposed housing development consisting of 43no. 1, 2, 3, & 4 bedroom dwellings, Land Southwest of, Old Mill Road, Sandbach, Cheshire for Morris Homes Ltd** (Pages 7 - 22)

To consider the above application.

6. **P09/3651C-Outline Planning Permission for the Development of the Site for Residential Purposes Comprising 63 Dwellings, Former Sutherland Works, Bromley Road, Congleton, Cheshire for Woodford Ltd** (Pages 23 - 38)

To consider the above application.

7. **Reporting on Planning Obligations and Lawful Development Certificates** (Pages 39 - 46)

To consider the above report.